



# Cromwell Valley Park Council

Monday, April 13, 2026

## IN PERSON MEETING AT SHERWOOD HOUSE AT 6:00 P.M.

**VIRTUAL OPTION: MEETING VIA GOOGLE MEET** Link: <https://meet.google.com/vcg-jose-swf>

Or dial: (US) +1 929-277-6755 PIN: 967 299 480#

1. WELCOME FROM PRESIDENT, MIA WALSH
  - a. Call to Order & Adoption of the Agenda; Establish Quorum
  - b. American Flag Raising - Need a Board Member on either April 18th or 25th - Coordinate with Anne Craig [craiganne48@gmail.com](mailto:craiganne48@gmail.com)
2. GOVERNANCE
  - a. Elections of the Standing Committees - Nominating Committee – *Vanessa Blackner*
  - b. Approval of March 2026 Minutes – *Kim Shapiro*
  - c. Treasurer’s Report – *Deb Lee*
  - d. Background Checks- *Kim Shapiro*
  - e. Mission and Strategic Plan Updates – *Kim Shapiro and Deb lee*

## MANAGEMENT

- f. Park Staff Report – *Kirk Dreier*
    - i. Update on Construction Work, Closed Entrances
  - g. Leaseholder’s Report - *Talmar - Kate Joyce provided report.*
  - h. Friends of Sherwood Report – *Mia Walsh*
    - i. Green Trust Alliance - *Volunteer*
  - i. Standing Committees –
    - i. Governance - *Carl Gold*
    - ii. Finance (including Insurance) – *Mike Young & Ray Reed*
    - iii. Fundraising - *Mia Walsh (report attached)*
    - iv. Building and Grounds - *Rick Childs*
    - v. Programs & Events - *Kelly Emerson*
      1. Fall Harvest Festival – Arts in the Park – Partnered Event Discussion
      2. Night Out with Nature – *Laura Jenifer*
      3. Council Hosted Hikes – *Mia Walsh*
    - vi. Communications – *Welcome Margie Stewart*
    - vii. Volunteers – *Welcome Kelly Goles*
    - viii. Special Committee - History & Cultural Heritage – *Keith Kridenoff*
3. NEW BUSINESS
    - a. 250th Display for July - Night out with Nature / 250 Trunk

## 4. OLD BUSINESS



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## Election of Committee Chairs

4/13/2026

At the meeting on April 13, 2026, Chairpersons for the Standing Committees shown below will be voted upon by the CVPC Board of Directors. These positions have no term limitations and are voted upon annually by the Executive Board.

<b>STANDING COMMITTEES – confirmed at April meeting by CVPC Board</b>		
Rick Childs	Chair	Buildings and Grounds
OPEN	Chair	Communications
Mike Young	Chair	Finance
Kelly Emerson	Chair	Programs & Events
Kelly Goles	Chair	Volunteers
Carl Gold	Chair	Governance
Mia Walsh	Chair	Fundraising

<b>LEASEHOLDING ORGANIZATION</b>		
Kate Joyce	Leasehold Representative	Talmar

Standing Committees as shown in the Bylaws: Executive, Governance, Finance, Fundraising (includes Membership), Buildings & Grounds, Programs & Events, Communications and Volunteers.

## TREASURER’S REPORT

Submitted by: Deb Lee

REQUEST TO ADD ITEM TO MEETING AGENDA?      Yes    X No

**1. Data migration to TechSoup’s discounted Quickbooks Online is complete**

- a. Data migration date: March 13, 2026; all transactions prior to this date were migrated to the new subscription. The CVPC President, Finance Chair & Treasurer have full access to the new subscription as well as *read-only* access to the prior data file for 1 year.
- b. Data migration was professionally managed by an accountant affiliated with TechSoup.

*“Good news! Your QuickBooks migration has been completed and verified as accurate and successful by nonprofit accounting and QuickBooks specialists with extensive experience performing thousands of migrations.*

*As part of our process, we conduct a structured verification review to confirm that all data designed to migrate within the QuickBooks platform has transferred correctly. Based on that review, we can confidently confirm that your new file is ready for use.”*



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## 2. Budget vs. Actuals report

- a. Following last year's internal financial review and at the advice of C.E.A. Scholtes & Associates, a separate income account 120a Project-Specific donations and expense account 295 Restricted Programs were added to the chart of accounts to track income and expenses for all Restricted Funds. The specific allocation among each restricted fund is tracked by "class code" in Quickbooks and now a separate report to the Board each month.
  - i. The budget for 260 B&G (Buildings & Grounds) Committee was adjusted to reflect this change, moving budgeted expenses relating to Beech Tree treatment, goats eating invasive species and fence repair to 295 Restricted Programs.

## 3. Tax compliance

- a. Marina Strehin, CPA (C.E.A. Scholtes & Associates) completed preparation of the 990-EZ. It was reviewed by Finance Chair, Mike Young, and President Mia Walsh signed tax return on April 10, 2026.

## ACTIVITIES OR ITEMS FOR THE UPCOMING MONTH

### Financial Controls review & 2025 internal review underway

- Incorporate feedback from CVPC board/committee members to prepare response to findings from external accountant
- With Finance Committee:
  - i. Provide support for 2025 CVPC internal financial review
  - ii. update Financial Procedures policies and create Treasurer's Handbook

## 2. CVPC Recertification

- Awaiting further guidance from BCDRP on new recertification process.



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## Budget vs. Actuals\_Budget\_FY26\_P&L\_Report Cromwell Valley Park Council (CVPC) January 1-December 31, 2026

	Total			
	Actual	Budget	Over budget by	Percent of budget
Revenue				
Receipts				
110 Dues	8,820.00	12,000.00	-3,180.00	73.50%
120 Donations	4,706.16	8,000.00	-3,293.84	58.83%
120a - Project Specific Donatio	2,925.00	8,100.00	-5,175.00	36.11%
130 Volunteer and Membership Ev		500.00	-500.00	0.00%
<b>Total for 120 Donations</b>	<b>\$7,631.16</b>	<b>\$16,600.00</b>	<b>-\$8,968.84</b>	<b>45.97%</b>
131 Grants	1,417.00	0.00	1,417.00	
131.1 Donor Advised Funds	3,050.00	0.00	3,050.00	
<b>Total for 131 Grants</b>	<b>\$4,467.00</b>	<b>\$0.00</b>	<b>\$4,467.00</b>	
135 Interest Income	2,909.30	4,500.00	-1,590.70	64.65%
407 Night Out With Nature	671.22	1,000.00	-328.78	67.12%
501 Fall Festival		1,000.00	-1,000.00	0.00%
<b>Total for Receipts</b>	<b>\$24,498.68</b>	<b>\$35,100.00</b>	<b>-\$10,601.32</b>	<b>69.80%</b>
<b>Total for Revenue</b>	<b>\$24,498.68</b>	<b>\$35,100.00</b>	<b>-\$10,601.32</b>	<b>69.80%</b>
Cost of Goods Sold				
<b>Gross Profit</b>	<b>\$24,498.68</b>	<b>\$35,100.00</b>	<b>-\$10,601.32</b>	<b>69.80%</b>
Expenditures				
B				
Council Expenses				
210 President's Expenses	0	500.00	-500.00	0.00%
211 History and Cultural Educat	0	350.00	-350.00	0.00%
212 Council Equipment Purchases	0	1,500.00	-1,500.00	0.00%
213 Office Supplies	24.60	200.00	-175.40	12.30%
214 Postage	0	1,400.00	-1,400.00	0.00%
215 Council Equip. Maintenance	39.25	3,200.00	-3,160.75	1.23%
216 Contributions to Others	0	150.00	-150.00	0.00%
217 Membership Dues to Outside	165.00	565.00	-400.00	29.20%
218 Insurance	-1,005.00	4,350.00	-5,355.00	-23.10%
220 Software	80.00	3,250.00	-3,170.00	2.46%
230 Finance Committee	3,188.00	2,350.00	838.00	135.66%
231 Membership Subcommittee	0	250.00	-250.00	0.00%
250 Communications Committee	2,202.33	2,400.00	-197.67	91.76%
251 Newsletter (w/o calendar)	0	4,800.00	-4,800.00	0.00%
252 Meetings	46.45	1,000.00	-953.55	4.65%
260 B&G Committee	90.20	6,000.00	-5,909.80	1.50%
262 Garden Subcommittee	-293.37	4,000.00	-4,293.37	-7.33%
263 Habitat Restoration	0	700.00	-700.00	0.00%
265 Fundraising	0	500.00	-500.00	0.00%
266 Membership / Volunteer Appr	372.68	2,600.00	-2,227.32	14.33%



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	Total			
	Actual	Budget	Over budget by	Percent of budget
267 Orchard Project	0	500.00	-500.00	0.00%
295 Restricted Programs	3,063.96	18,850.00	-15,786.04	16.25%
407 Night Out With Nature	173.41	800.00	-626.59	21.68%
409 Credit Card Fees	398.38	650.00	-251.62	61.29%
<b>Total for Council Expenses</b>	<b>\$8,545.89</b>	<b>\$60,865.00</b>	<b>-\$52,319.11</b>	<b>14.04%</b>
<b>Total for B</b>	<b>\$8,545.89</b>	<b>\$60,865.00</b>	<b>-\$52,319.11</b>	<b>14.04%</b>
<b>E</b>				
Council Sponsored Events				
501 Fall Festival		1,000.00	-1,000.00	0.00%
<b>Total for Council Sponsored Events</b>		<b>\$1,000.00</b>	<b>-\$1,000.00</b>	<b>0.00%</b>
<b>Total for E</b>		<b>\$1,000.00</b>	<b>-\$1,000.00</b>	<b>0.00%</b>
<b>Total for Expenditures</b>	<b>\$8,545.89</b>	<b>\$61,865.00</b>	<b>-\$53,319.11</b>	<b>13.81%</b>
<b>Net Operating Revenue</b>	<b>\$15,952.79</b>	<b>-\$26,765.00</b>	<b>\$42,717.79</b>	<b>-59.60%</b>
Other Revenue				
Other Expenditures				
<b>Net Other Revenue</b>				
<b>Net Revenue</b>	<b>\$15,952.79</b>	<b>-\$26,765.00</b>	<b>\$42,717.79</b>	<b>-59.60%</b>

### Restricted Funds Balance FY26

Fund Balances	2025 Ending Balance	FY26 In Credit	FY26 Out Debit	FY26 balance as of 4/10/2026
Restricted Funds	\$ -	\$ -	\$ -	\$ -
Accessible Trail	250.00	250.00	-	500.00
Beech Leaf Disease	5,000.00	1,800.00	-	6,800.00
Children's Garden	1,156.93	-	844.46	312.47
Deady Funds	-	-	-	-
Eagle Scout projects	-	150.00	150.00	-
Fence Maintenance	1,425.00	575.00	-	2,000.00
Fort Garrison Funds	4,064.25	-	2,069.50	1,994.75
France Merrick Lime Kiln Funds	186.11	-	-	186.11
Friends of Sherwood House	2,244.61	-	-	2,244.61
Goats Eating Invasives	825.00	400.00	-	1,225.00
Honor Garden	1,337.75	-	-	1,337.75
Koininia (Butterfly) Funds	307.05	-	-	307.05
Lawnmower Fund	-	-	-	-
Merrick Bank Barn	590.00	-	-	590.00
Trails Equipment - 2025 New Gator	-	-	-	-
Weed Warrior Funds	-	-	-	-
Willow Grove Nature Center	1,788.47	-	-	1,788.47
	<b>\$ 19,175.17</b>	<b>\$ 3,175.00</b>	<b>\$ 3,063.96</b>	<b>\$ 19,286.21</b>

No attest assurance provided and management has elected to omit substantially all disclosures required by accounting principles generally accepted in the United States of America



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## Statement of Financial Position Cromwell Valley Park Council (CVPC) As of Apr 10, 2026

	TOTAL
<b>Assets</b>	
Current Assets	
Bank Accounts	
Bank of America - Checking	64,883.88
Bank of America - Savings	11,003.08
CD - BofA- Featured 7mos.	127,908.80
CD - BofA- Flexible 12mos.	30,000.00
PayPal	205.35
Petty Cash-Treasurer	163.69
<b>Total for Bank Accounts</b>	<b>\$234,164.80</b>
Other Current Assets	<b>\$0.00</b>
<b>Total for Current Assets</b>	<b>\$234,164.80</b>
<b>Total for Assets</b>	<b>\$234,164.80</b>
<b>Liabilities and Equity</b>	
Liabilities	
Current Liabilities	
Credit Cards	
BoA PCC	\$1,510.36
<b>Total for Credit Cards</b>	<b>\$1,510.36</b>
<b>Total for Current Liabilities</b>	<b>\$1,510.36</b>
<b>Total for Liabilities</b>	<b>\$1,510.36</b>
Equity	
Temp Restricted Net Assets	18,184.67
32000 Retained Earnings	198,516.98
Net Income	15,952.79
<b>Total for Equity</b>	<b>\$232,654.44</b>
<b>Total for Liabilities and Equity</b>	<b>\$234,164.80</b>

**PARK STAFF REPORT**  
Submitted by: Kirk Dreier / Breena Doyle





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## GOVERNANCE

Chair: Carl Gold

BOARD MEETING MONTH:   April   Meeting                      YEAR: 2026

SUBMITTED BY: Carl R. Gold

REQUEST TO ADD ITEM TO MEETING AGENDA?     Yes     No

### SPECIAL RECOGNITION:

Vanessa Blackner for her work on nominations

### ACTIVITIES OR ITEMS FOR THE UPCOMING MONTH

No new activity by the Governance Committee other than the hard work by Vanessa Blackner on nominations

## FINANCE

Chair: Mike Young

### Reported by Raymond Reed

Director, Cromwell Valley Park Council

1. New Procedures for reporting the purchase of new CVP Council owned property:

Please report the new purchase of any new property that is to be owned by the CVP Council that is valued at \$100 per more per item, within 30 days of the purchase, to Raymond Reed, Director, CVP Council at [financeandinsurance@cromwellvalleypark.org](mailto:financeandinsurance@cromwellvalleypark.org)

Include the following information about the property:

Date Purchased, Item description, Model Number, Serial Number, Where purchased, Cost of item, and location where items will be stored.

2. Ray has completed the documents required to move the brokering of our insurance policies from Hilb Group to Georges & Company, a local insurance agency that specializes in placing insurance for Not-for-Profit Organizations.

4/8/2026



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## FUNDRAISING

Chair: Mia Walsh

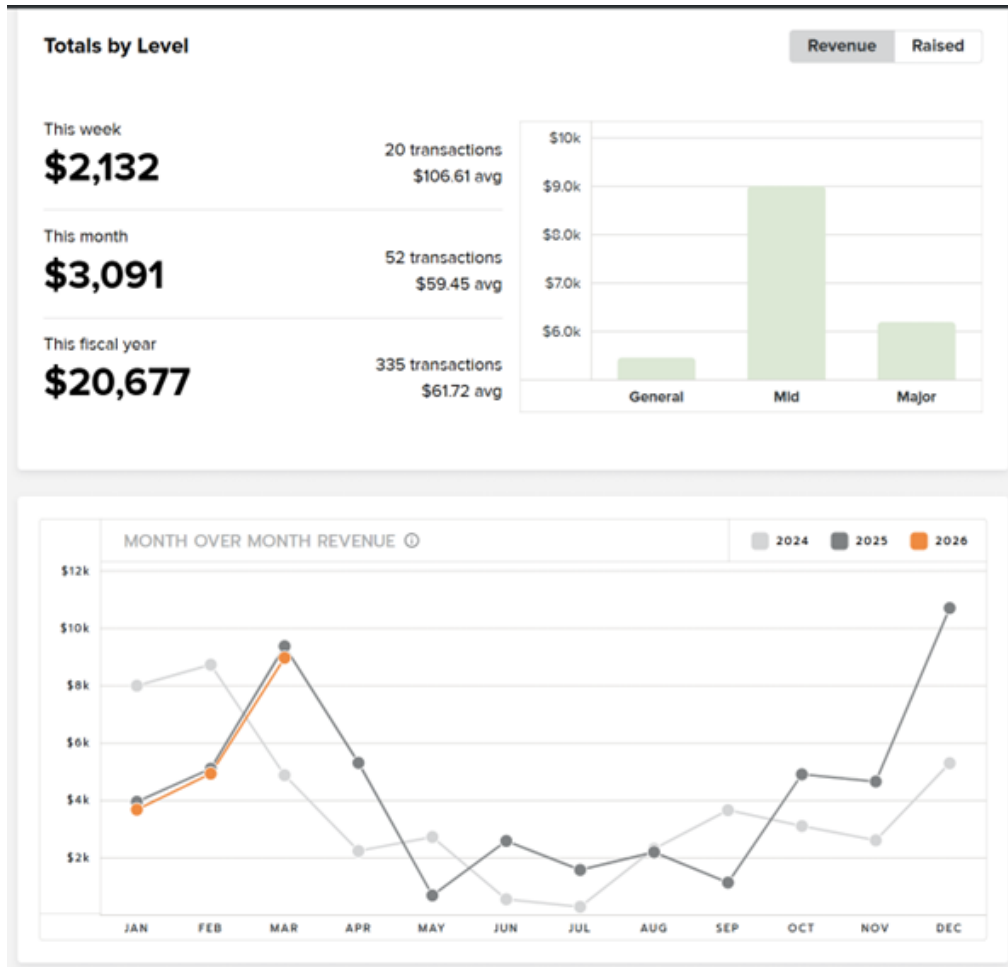
BOARD MEETING MONTH: April Meeting YEAR: 2026

SUBMITTED BY: Mia Walsh - 2026 FUNDRAISING UPDATE

REQUEST TO ADD ITEM TO MEETING AGENDA? Yes  No

### 1. FUNDRAISING

- Membership renewals have been rolling in, which have shown a large increase in transactions in Bloomerang.
- Both A&A and Bartlett Tree Experts have each donated 1 treatment for Beech Leaf Tree disease, saving CVPC almost \$2K. The County Council approved the donation from CVPC to the County on Monday, April 6th.





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Fund	Revenue Amount
Membership	\$8,390.00
General Donations	\$4,647.00
Grants	\$3,205.00
Beech Tree Leaf Disease	\$1,800.00
Donations w/ Membership Renewal	\$935.00
Fence Repair and Painting	\$575.00
NOWN / History and Culture Committee	\$440.32
Goats Eating Invasives	\$400.00
B&G / Trails / Equipment	\$250.00
School / Scout	\$150.00
Credit Card Transaction Fee Coverage	\$35.04

## Membership Report

**SUBMITTED BY: Membership Sub-Committee (Fundraising) – Kim Shapiro**

### CURRENT MEMBERSHIP DATA from CampBrain:

Total memberships as of 03/07/26: **455**

Total memberships as of 04/10/26: **260**

	Count	March, 2026	Count	April, 2026
Lifetime:	19	4.2%	19	7.3%
Patron:	9	2.0%	7	2.7%
Sustaining:	45	9.9%	28	10.8%
Contributing:	51	11.2%	38	14.6%
Family:	152	33.4%	56	21.5%
Individual:	41	9.0%	18	6.9%
Senior Cpl:	69	15.2%	44	16.9%
Senior Ind:	70	15.2%	39	15.0%
Higher Level Membership	124	<b>27.3%</b>	92	<b>35.4%</b>
Extra Donations With Mem.	146	<b>32%</b>	56	<b>21.5%</b>
		38% of these at \$50		25% of these at \$50

Renewals are coming in response to mass appeals through Bloomerang sent out by Mia.



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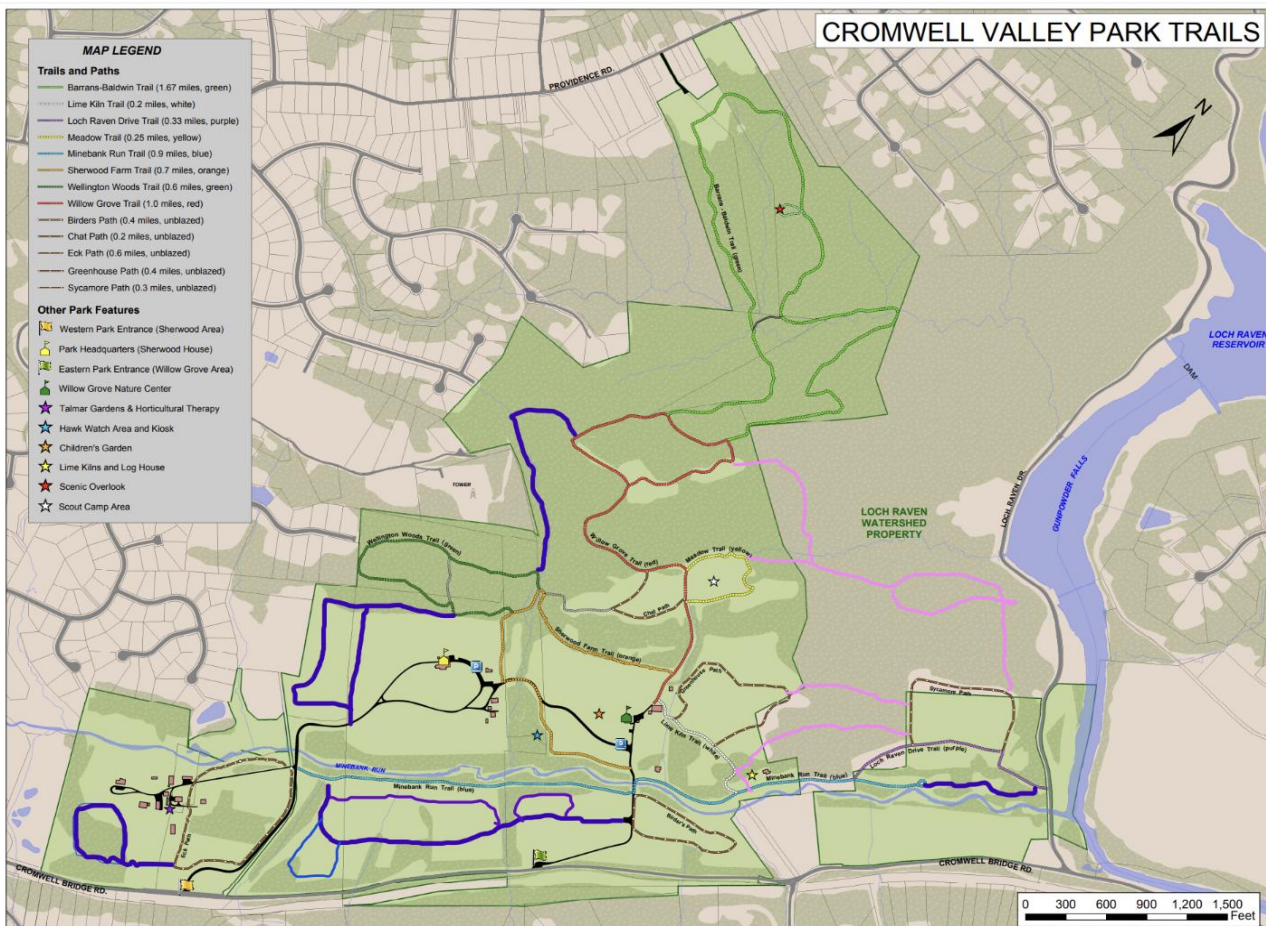
Since the General Meeting in March, over 150 thank-you notes with membership cards have been sent out. This report shows the impact of the annual membership expiration date on 3/31. Having migrated membership and donations to the Bloomerang system, there is an opportunity to go to an annual membership renewal based on the date of membership donation payment. This will yield a more even total membership level in the long run. Making this change will require that we modify our Bylaws, which currently defines the membership year as 4/1 to 3/31 of the following year.

**Coming month:** Continue processing thank you notes as renewals come in.

**Recognition:** Thanks go to Mia for gathering membership data from all of the sources, mail-in, website, and inputting membership data into the current online data platform and forwarding records of membership purchases.

## BUILDING & GROUNDS Chair: Rick Childs

**Blue - Unmarked Trails    Pink - Watershed Trails    (By Raymond Reed)**



Park boundaries and trail alignments & lengths are approximate. Map created by the Baltimore County Department of Recreation and Parks, August 2016.



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Thank you to the Trails Committee for installing the Unfar bench and picnic tables.

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## PROGRAMS & EVENTS

Chair: Kelly Emerson

### NOWN REPORT

Board Meeting: April 13, 2026

Submitted By: Laura Jenifer

NOWN was held on March 20, 2026. Kathy Woods spoke about the Phoenix Wildlife Center and all the wonderful work they do to rehabilitate animals and birds who are injured or sick. There were approximately 27 people in attendance. Expenses for this event totaled \$64.40 which was for refreshments. Thanks to Keith Kridenoff, Michelle Monaghan, and Eric Jenkins for their assistance with set-up, check-in and clean-up during this event.

The following upcoming speakers are scheduled:

- May 15, 2026 - Jenifer Mallinoff - Controlled Fire Burning -Background - Jenifer Mallinoff works for The Nature Conservancy as a southern Blue Ridge Burn Crew Leader in Asheville, North Carolina. Jen has a Masters of Science in Biology from Appalachian State University. Jen has been a member of the Southern Blue Ridge Burn crew since 2021 and she now leads a crew in planning, preparing and executing controlled fire burns. Jen is also responsible for monitoring protocol for wildlife activity in restored forest sites.

Jen will discuss the history of humans and fire in the eastern United States and the importance of fire in maintaining healthy ecosystem function and to complete plant life cycles. She will explain the process of conducting a controlled burn from the planning phase to implementation as well as the importance of controlled fire burns in the Southern Blue Ridge region which has many of the same forest types found in Maryland and how forests like those in the Cromwell Valley Park could benefit from having fire reintroduced to them

- September 18, 2025 - Dr. Wayne Bell - A history of land use on the Chesapeake Bay watershed, from pre-colonial times to the present, and insights that land use changes provide for bird conservation.

Background - Dr. Bell is Senior Associate and former Director of the Washington College Center for Environment and Society. A native of Silver Spring, MD, he graduated from the University of Miami, Florida, and earned his Ph.D. from Harvard University where E.O. Wilson infected him with a lasting love of all things ecological. Retired since 2008, Dr. Bell continues his passion for birds and teaching through the Maryland Ornithological Society Youth program (YMOS), Talbot County Bird Club, and the Chesapeake Forum continuing education program.

- October 16, 2026 - Carrie Engel - Native Plants For Fall - Why is fall a great time to plant natives? Which natives have fall color and/or flowers? Which native plants are migrating



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pollinators attracted to? Let's dive into fall natives and learn about these and other subjects. Samples and a slide show will be included.

Background - Carrie Engel is a long-time garden center employee and gardener. Valley View Farms has been her work home for about 50 years. Carrie appears on the Sunday Gardner weekly with WBAL TV's Ava Marie. Carrie loves plants and the people who nurture them.

- November 20, 2026 - Kerry Wixted - Bats - Waiting to receive details of presentation.

Background - Waiting to receive background information.

### Potential Speaker:

Keith Kridenoff and I will be speaking with Lastelshia Speaks about scheduling a date for her to present on indigenous people that once lived in the area.

## HISTORY AND CULTURAL HERITAGE

### Chair: Keith Kridenoff

FROM VANESSA: Benjamin Banneker is a historical park and museum in Catonsville). They continue to explore and document the history of the park and have set up displays and programs to educate the public about their learnings. I had a detailed conversation with museum manager Aleem Allison and they seemed open to speaking to parks like ours (where history and nature collide) to share resources and possibly collaborate. I was thinking that Mr Allison could be a good speaker for a Night out with Nature as well as a resource for our history and culture folks

Additionally, this park has put together a "250 trunk" in honor of our nation's 250th birthday. This is filled with artifacts (real or replicated) that the public can see and interact with to better appreciate history. The park has developed an extensive users guide (with sections for different age audiences) with suggestions on how to use the box and materials in programs or in exhibits (ex as part of a table at a festival). Organizations like ours can sign the box and guide out for a 2 week period. A Benjamin Bannaker park staff person would be available to train the organization on the box and would be available for questions that arose. I thought this box might be good to borrow for an event at CVP. I am available to get more information, help transport the box, get trained in how to use the box, or however I might be of use

Again: I wanted to pass this along. Aleem Allison can be reached at [aallison@baltimorecountymd.gov](mailto:aallison@baltimorecountymd.gov) (443-962-0246). Another good contact is Jonathan Wood ([jwood@baltimorecountymd.gov](mailto:jwood@baltimorecountymd.gov)). The park office number is 410 887 1081



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## COMMUNICATIONS

Submitted by: Mia Walsh / Welcome Margie Stewart

**BOARD MEETING MONTH:** April Meeting **YEAR:** 2026

SUBMITTED BY: Mia Walsh - COMMUNICATIONS

REQUEST TO ADD ITEM TO MEETING AGENDA?  Yes  No

- Communications Committee met to plan out schedule and review and overview of a Communications plan for CVPC.
- Working on Spring 2026 Newsletter; Lisa Zanti, Carl Gold and John Canoles have all submitted articles for on-line and print communications.
- Kim has been adding events to CVPC website.
- Margie will be taking over Social Media posts and schedules.

SPECIAL RECOGNITION: Bill Curtis for some more excellent captures on the critter cam.

ACTIVITIES OR ITEMS FOR THE UPCOMING MONTH Where do we stand with County signage for construction?



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## VOLUNTEERS

### CHAIR: Welcome Kelly Goles

4/2/2026 19:50	Shapiro	Kim	Myself Board	March	20	Membership, Board meeting, Communication, Planning
4/2/2026 20:08	Gold	Carl R.	Myself Board	March	15	Trail guide, weed warrior, research and write articles
4/3/2026 8:46	Curtis	William	Myself Board	March	15	Board business and crittercam
4/3/2026 21:27	Mauro	Mike	Apple Orchard	March	12	Winter Dormant Spray of Apple Trees
4/4/2026 12:05	Kridenoff	Keith	Myself Board	March	7	Board Meeting, NOWN and history committee
4/6/2026 9:14	Kelly	Jim	Non-Board Committee Member	March	14	I spent 3.5 hours working on pruning and spraying the apple trees and 10.5 hours on research, filing, and identifying historical material to be preserved in the Sherwood Library and the Council office upstairs in Sherwood House.
4/6/2026 15:48	Childs	Rick	B&G	March	170	total hours 13 volunteers
4/7/2026 17:47	Young	J. Michael	Myself Board	March	12	2025 financial statements close, review of CVPC tax return, internal control discussions
4/9/2026 12:54	Walsh	Mia	Myself Board	March	36	Communications Onboarding, Beech Tree Leaf Disease, Social Media, Memberships Memberships Memberships!, County Council meetings, Fundraising efforts, Bloomerang
4/10/2026 19:07	Lee	Deb	Myself Board	March	37	Quickbooks entries/reports, expense approvals, Quickbooks migration calls/review, tax return review, CVPC board meeting, strategic planning, by-laws review meetings, outreach to area high schools re: fence project
4/12/2026 15:26	Jenifer	Laura	Myself Board	March	6	

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## Executive Board Roster – 4/13/26

Name	Position	Committee	Term
<b>OFFICERS</b>			
Mia Walsh	President	Executive, Fundraising	April 2025 to March 2027
Bill Curtis	Vice President	Executive	April 2026 to March 2028
Deb Lee	Treasurer	Executive, Finance	April 2025 to March 2027
Kim Shapiro	Secretary	Executive	April 2026 to March 2028
<b>DIRECTORS</b>			
Carl Gold	Director	Governance	April 2026 to March 2028
Liza Zanti	Director	Communications	April 2026 to March 2028
Raymond Reed	Director	Finance	April 2025 to March 2027
Laura Jenifer	Director	History & Cultural Heritage	April 2025 to March 2027
<b>STANDING COMMITTEES - Chairpersons</b>			
Rick Childs	Chairperson	Buildings and Grounds	Annually Elected
Open	Chairperson	Communications	Annually Elected
Mike Young	Chairperson	Finance	Annually Elected
Mia Walsh	Chairperson	Fundraising	Annually Elected
Carl Gold	Chairperson	Governance	Annually Elected
Kelly Emerson	Chairperson	Programs & Events	Annually Elected
Kelly Goles	Chairperson	Volunteers	Annually Elected
<b>SPECIAL COMMITTEE</b>			
Keith Kridenoff	Chairperson	History & Cultural Heritage	Annual
<b>SUBCOMMITTEE</b>			
Kim Shapiro	Sub of Fundraising	Membership	Annual
Vanessa Blackner	Sub of Governance	Nominating	Annual
<b>LEASEHOLD REPRESENTATIVE</b>			
Kate Joyce	Leasehold Representative	Talmar	

Date: 4/13/26



# Cromwell Valley Park Council

Monday, April 13, 2026

## *Council Meetings*

Cromwell Valley Park Council meetings (either Executive Board or General Membership) are normally held the 2nd Monday of every month at 6 pm at the Sherwood House or via secured Zoom/Teams link. Unless specifically determined otherwise, all meetings are open to the membership and public.

If you would like to attend, please email [president@cromwellvalleypark.org](mailto:president@cromwellvalleypark.org) to reserve your spot.

Our 2026 Meeting calendar is as follows:

- 🏛 Monday, January 12th
- 🏛 Monday, February 9th – Closed to Board only
- 🏛 Monday, March 9th – Annual Meeting
- 🏛 Monday, April 13th
- 🏛 Monday, May 11th
- 🏛 Monday, June 8th
- 🏛 Monday, July 13th
- 🏛 Monday, August 10th
- 🏛 Monday, September 14th – General Meeting
- 🏛 Monday, October 19th
- 🏛 Monday, November 9th
- 🏛 Monday, December 14th (OFF SITE MEETING – CLOSED TO BOARD)



# Cromwell Valley Park Council

Monday, April 13, 2026

## Background Check Procedure:

1) Go to this website:

[https://baltimorecounty.quickapp.pro/apply/applicant/start?\\_ref=qap\\_session\\_4717b60df8a38f18987551b2d44a00d37b7d088af50fec074077ea1b52df05dd](https://baltimorecounty.quickapp.pro/apply/applicant/start?_ref=qap_session_4717b60df8a38f18987551b2d44a00d37b7d088af50fec074077ea1b52df05dd)

2) Choose A-C Communities:



**RPVIC**  
THE RECREATION AND PARKS  
VOLUNTEER INFORMATION CENTER

**NCSI**  
BACKGROUND SCREENING SOLUTIONS

A-C Communities	Apply
D-K Communities	Apply

3) Choose Cromwell Valley Park:



**RPVIC**  
THE RECREATION AND PARKS  
VOLUNTEER INFORMATION CENTER

**NCSI**  
BACKGROUND SCREENING SOLUTIONS

Agricultural Center	Apply
Banneker Park and Museum	Apply
<b>Cromwell Valley Park</b>	Apply

4) Follow prompts until completed.

Approved list may be found at: <https://www.baltimorecountymd.gov/files/departments/recreation-and-parks/documents/rosterreport.pdf>