



# Cromwell Valley Park Council

January 13, 2025

Google Meet Link: <https://meet.google.com/vcg-jose-swf>

Or dial: (US) +1 929-277-6755 PIN: 967 299 480#

1. WELCOME FROM PRESIDENT, ABE YOFFE
  - a. Call to Order & Adoption of the Agenda; Establish Quorum
  - b. Viewing of "The Modern Pioneers" documentary by Emily New
2. GOVERNANCE
  - a. Approval of December 2025 Minutes – *Rachel Allshouse*
  - b. Treasurer's Report – *Mia Walsh*
    - i. Review Profit & Loss Statements and Budget vs. Actuals
  - c. Background Checks- *Abe Yoffe*
3. MANAGEMENT
  - a. Park Staff Report – *Kirk Dreier*
  - b. Leaseholder's Report - *Talmar - Kate Joyce*
  - c. Friends of Sherwood Report – *Mia Walsh*
  - d. Standing Committees –
    - i. Governance - *Carl Gold*
    - ii. Finance – *Rick Childs*
    - iii. Fundraising - *Mia Walsh*
      1. Membership - *Kim Shapiro*
    - iv. Building and Grounds - *Rick Childs*
    - v. Programs & Events - *Kelly Emerson*
      1. PPI's and upcoming events requiring approval
      2. 2025 "calendar" of events
    - vi. Communications – *Mia Walsh*
    - vii. Volunteers – *Pat Novak*
      1. Night Out with Nature - 2025 dates/leaders
    - viii. History & Culture – *Stacey Cruise*
      1. Documentary Viewing
4. NEW BUSINESS
  - a. 2025 Meeting Calendar (vote to approve) - *Rachel Allshouse*
  - b. Preparing for Annual Meeting
    - i. Nominating Committee / Elections
    - ii. Committee Reports
5. OLD BUSINESS
  - a. Memorandum of Understanding (MOU) & Addendum -*Abe Yoffe*
  - b. County Grant Request re: footbridges over streams – *Abe Yoffe*
  - c. Sewer Project -Gunpowder Interceptor Relief Sewer Line, Soil Borings, and Test Holes -*Mia Walsh*
  - d. Capital Projects - *Abe Yoffe*
  - e. Sherwood-Eck Trail Guide & Hike Through History - *Mia Walsh / Deb Lee*
  - f. Weed Warrior Pilot Program -*Mia Walsh*
  - g. Hike Through History - *Deb Lee*
  - h. Rec & Parks Transition Grant - *Mia Walsh*
  - i. Website Refresh - *Mia Walsh*



# Cromwell Valley Park Council

January 13, 2025

## TREASURER'S REPORT

Submitted by: Mia Walsh

- **FINAL YEAR END 2024**

- We are at 220.5% of budget for donations and 136% for dues. This includes \$8,274 for the 2024 Gator Campaign and \$4,181 for the Honor Garden.
- Since we run as a cash-basis accounting, the \$8,274 for the Gator purchase was moved to the Restricted Fund on the balance sheet on 12/31/24. The Gator order was placed, but the expense will not be paid until 2025. See below regarding possible adjustment of 2025 Budget and motion.
- As of 12/31/24, \$1,525.69 remained in the Honor Garden funds, and this amount was also moved to the Restricted Fund on the Balance Sheet on 12/31/24. See October Treasurer's Report for full accounting.
- Balance Sheet Year-End is \$208,377.18 in assets, with \$23,995.15 in restricted funds, including \$4,223.25 remaining in Fort Garrison and \$13,273.78 for the Gator purchase. Our financial position remains strong.

- **P&L by Programs Report – Year End 2024**

I am submitting a 2024 P&L By Programs Report this month. There are a few items which require explanation.

- **Summer Camp & Polliwogs:** The Council is disputing some of the "Gift and Grants" for staff with the County; meaning that we do not agree with the number of hours we were charged for Polliwogs, Summer Camp etc. We have not yet made our "salary" payment for 2024 camp, so the \$22K surplus showing in this line item may change once the County schedules a meeting to review, which Abe requested in December. We provided very detailed documentation on our position.
- **Primitive Technology:** Thank you to Ranger Kirk for selling OLD Prim Tech camp t-shirts and donating the money back to the Council. This shows a \$165 surplus in 2024, though the Council did pay for the shirts in 2023.
- **Holiday Open House and Arts in the Park:** Both of those figures are from 2023 events, paid or received in early 2024.

- **GRANT REQUEST FOR BALTIMORE COUNTY**

- An updated Grant Request to Baltimore County was submitted as some of the maintenance costs were not accepted by the County.

- **MOU**

- The motion for a PO Box **will be rescinded** as the MOU provided the Council to continue receiving mail at the Sherwood House. We chose to make the SDAT official 501©(3) corporation as 2200 Cromwell Bridge Road as Marialena (Mia) Walsh is the Resident Agent for the corporation. I have submitted the paperwork (and paid \$75 fee) to change this with the State of Maryland.

- **TAX**

- The 2025 Annual Report Filing for Personal Property was filed on 1/7/25.

### ACTIVITIES OR ITEMS FOR THE UPCOMING MONTH

**Need to work on the File 990 Tax Report (Jan / Feb). All the financials have been completed.**





# **Cromwell Valley Park Council**

January 13, 2025

**See the following pages for:**

## **BUDGET VS ACTUALS**

**Final 2024**

**2025**

## **BALANCE SHEET**

**Final 2024**

**2025 Annual Report for 2024 Year - Tax**

**Final 2025 Budget with Website Redesign**

# Cromwell Valley Park Council, Inc.

## Budget vs. Actuals: 2024 Final Budget - FY24 P&L

January - December 2024

|  | TOTAL              |                    |                    |                 |
|--|--------------------|--------------------|--------------------|-----------------|
|  | ACTUAL             | BUDGET             | OVER BUDGET        | % OF BUDGET     |
| <b>Income</b>                                  |                    |                    |                    |                 |
| Receipts                                       |                    |                    |                    |                 |
| 110 Dues                                       | 17,080.44          | 12,500.00          | 4,580.44           | 136.64 %        |
| 120 Donations                                  | 18,183.31          | 14,000.00          | 4,183.31           | 129.88 %        |
| 120a - Project Specific Donations              |                    |                    |                    |                 |
| 126 Goats - Invasive Species Removal           | 232.18             |                    | 232.18             |                 |
| 128 Honor Garden                               | 4,181.35           |                    | 4,181.35           |                 |
| 129 Gator 2024                                 | 8,273.78           |                    | 8,273.78           |                 |
| <b>Total 120a - Project Specific Donations</b> | <b>12,687.31</b>   |                    | <b>12,687.31</b>   |                 |
| <b>Total 120 Donations</b>                     | <b>30,870.62</b>   | <b>14,000.00</b>   | <b>16,870.62</b>   | <b>220.50 %</b> |
| 130 Interest Income                            | 18.54              | 20.00              | -1.46              | 92.70 %         |
| 140 Fundraisers                                |                    | 500.00             | -500.00            |                 |
| 260 Building & Grounds                         | 2.76               |                    | 2.76               |                 |
| 310 Building Attendant Income                  |                    | 200.00             | -200.00            |                 |
| 351 Animal Expenses Nature Ed.                 | 70.00              | 250.00             | -180.00            | 28.00 %         |
| 352 Primitive Technology                       | 165.00             | 600.00             | -435.00            | 27.50 %         |
| 401 Educational Trips                          | 232.00             | 750.00             | -518.00            | 30.93 %         |
| 402 Internal Public Programs                   | 1,815.30           | 5,000.00           | -3,184.70          | 36.31 %         |
| 403 Summer Camp                                | 26,672.90          | 23,000.00          | 3,672.90           | 115.97 %        |
| 404 Polliwogs Program                          | 457.82             | 3,000.00           | -2,542.18          | 15.26 %         |
| 405 Master Naturalists                         |                    | 250.00             | -250.00            |                 |
| 407 Night Out With Nature                      | 547.75             | 500.00             | 47.75              | 109.55 %        |
| 501 Fall Festival                              | 3,096.86           | 2,000.00           | 1,096.86           | 154.84 %        |
| 502 Holiday Open House                         |                    | 500.00             | -500.00            |                 |
| 504 Art in the Park                            | 324.52             | 1,500.00           | -1,175.48          | 21.63 %         |
| <b>Total Receipts</b>                          | <b>81,354.51</b>   | <b>64,570.00</b>   | <b>16,784.51</b>   | <b>125.99 %</b> |
| <b>Total Income</b>                            | <b>\$81,354.51</b> | <b>\$64,570.00</b> | <b>\$16,784.51</b> | <b>125.99 %</b> |
| <b>GROSS PROFIT</b>                            | <b>\$81,354.51</b> | <b>\$64,570.00</b> | <b>\$16,784.51</b> | <b>125.99 %</b> |
| <b>Expenses</b>                                |                    |                    |                    |                 |
| B  |                    |                    |                    |                 |
| Council Expenses                               |                    |                    |                    |                 |
| 210 President's Expenses                       | 567.20             | 600.00             | -32.80             | 94.53 %         |
| 212 Council Equipment Purchases                |                    | 5,000.00           | -5,000.00          |                 |
| 213 Office Supplies                            | 211.71             | 400.00             | -188.29            | 52.93 %         |
| 214 Postage                                    | 1,032.00           | 500.00             | 532.00             | 206.40 %        |
| 215 Council Equip. Maintenance                 | 2,711.78           | 3,000.00           | -288.22            | 90.39 %         |
| 216 Contributions to Others                    |                    | 600.00             | -600.00            |                 |
| 217 Membership Dues to Outside Organizations   | 220.00             | 750.00             | -530.00            | 29.33 %         |
| 218 Insurance                                  | 841.49             | 1,500.00           | -658.51            | 56.10 %         |
| 219 Printer Ink                                | 280.55             | 1,100.00           | -819.45            | 25.50 %         |
| 230 Finance Committee                          | 1,054.99           | 1,250.00           | -195.01            | 84.40 %         |
| 231 Membership Subcommittee                    |                    | 500.00             | -500.00            |                 |

# Cromwell Valley Park Council, Inc.

## Budget vs. Actuals: 2024 Final Budget - FY24 P&L

January - December 2024

|                                       | TOTAL            |                  |                   |                 |
|---------------------------------------|------------------|------------------|-------------------|-----------------|
|                                       | ACTUAL           | BUDGET           | OVER BUDGET       | % OF BUDGET     |
| 250 Communications Committee          | 3,574.33         | 2,000.00         | 1,574.33          | 178.72 %        |
| 251 Newsletter (w/o calendar)         | 2,500.00         | 2,500.00         | 0.00              | 100.00 %        |
| 252 Meetings                          | 1,151.79         | 150.00           | 1,001.79          | 767.86 %        |
| 260 B&G Committee                     | 1,266.91         | 3,000.00         | -1,733.09         | 42.23 %         |
| 261 Trails Subcommittee               | 1,100.81         | 3,000.00         | -1,899.19         | 36.69 %         |
| 262 Garden Subcommittee               | 6,405.66         | 4,000.00         | 2,405.66          | 160.14 %        |
| 265 Fundraising                       | 1,028.30         | 1,100.00         | -71.70            | 93.48 %         |
| 266 Volunteer Appreciation Event      |                  | 2,000.00         | -2,000.00         |                 |
| 267 Orchard Project                   |                  | 2,500.00         | -2,500.00         |                 |
| <b>Total Council Expenses</b>         | <b>23,947.52</b> | <b>35,450.00</b> | <b>-11,502.48</b> | <b>67.55 %</b>  |
| <b>Total B</b>                        | <b>23,947.52</b> | <b>35,450.00</b> | <b>-11,502.48</b> | <b>67.55 %</b>  |
| <b>C</b>                              |                  |                  |                   |                 |
| Park Staff                            |                  |                  |                   |                 |
| 301 Clothing                          | 35.00            | 1,400.00         | -1,365.00         | 2.50 %          |
| 302 Education and Conference          | 335.00           | 1,000.00         | -665.00           | 33.50 %         |
| 303 Dues, Books & Subscriptions       |                  | 300.00           | -300.00           |                 |
| 304 Equipment                         |                  | 500.00           | -500.00           |                 |
| 307 Computer Maintenance & Part       | 216.06           |                  | 216.06            |                 |
| 309 Displays/Exhibits                 | 1,595.17         | 2,500.00         | -904.83           | 63.81 %         |
| 310 Gifts and Grants-Bldg Attndt      |                  | 200.00           | -200.00           |                 |
| 312 Drinking Water                    | 187.41           | 1,000.00         | -812.59           | 18.74 %         |
| 330 Children's Garden                 | 1,005.69         | 1,500.00         | -494.31           | 67.05 %         |
| 351 Animal Expenses Nature Ed.        | 100.00           | 2,000.00         | -1,900.00         | 5.00 %          |
| 352 Primitive Technology              |                  | 800.00           | -800.00           |                 |
| <b>Total Park Staff</b>               | <b>3,474.33</b>  | <b>11,200.00</b> | <b>-7,725.67</b>  | <b>31.02 %</b>  |
| <b>Total C</b>                        | <b>3,474.33</b>  | <b>11,200.00</b> | <b>-7,725.67</b>  | <b>31.02 %</b>  |
| <b>D</b>                              |                  |                  |                   |                 |
| Park Programs                         |                  |                  |                   |                 |
| 401 Educational Trips                 | 75.00            | 300.00           | -225.00           | 25.00 %         |
| 402 Internal Public Programs          | 1,117.07         | 1,500.00         | -382.93           | 74.47 %         |
| 403 Summer Camp                       | 4,582.58         | 12,500.00        | -7,917.42         | 36.66 %         |
| 404 Polliwog Program Expense          | 314.29           | 800.00           | -485.71           | 39.29 %         |
| 405 Master Naturalist Training        |                  | 250.00           | -250.00           |                 |
| 407 Night Out With Nature             | 688.56           | 500.00           | 188.56            | 137.71 %        |
| 409 Credit Card Fees                  | 581.34           | 1,800.00         | -1,218.66         | 32.30 %         |
| <b>Total Park Programs</b>            | <b>7,358.84</b>  | <b>17,650.00</b> | <b>-10,291.16</b> | <b>41.69 %</b>  |
| <b>Total D</b>                        | <b>7,358.84</b>  | <b>17,650.00</b> | <b>-10,291.16</b> | <b>41.69 %</b>  |
| <b>E</b>                              |                  |                  |                   |                 |
| Council Sponsored Events              |                  |                  |                   |                 |
| 501 Fall Festival                     | 5,049.73         | 1,500.00         | 3,549.73          | 336.65 %        |
| 502 Holiday Open House                | 81.66            | 1,200.00         | -1,118.34         | 6.81 %          |
| <b>Total Council Sponsored Events</b> | <b>5,131.39</b>  | <b>2,700.00</b>  | <b>2,431.39</b>   | <b>190.05 %</b> |

# Cromwell Valley Park Council, Inc.

## Budget vs. Actuals: 2024 Final Budget - FY24 P&L

January - December 2024

|                                    | TOTAL              |                     |                      |                    |
|------------------------------------|--------------------|---------------------|----------------------|--------------------|
|                                    | ACTUAL             | BUDGET              | OVER BUDGET          | % OF BUDGET        |
| <b>Total E</b>                     | <b>5,131.39</b>    | <b>2,700.00</b>     | <b>2,431.39</b>      | <b>190.05 %</b>    |
| <b>F</b>                           |                    |                     |                      |                    |
| Council Hosted Events              |                    |                     |                      |                    |
| 602 Art In The Park - Spring       |                    | 1,000.00            | -1,000.00            |                    |
| <b>Total Council Hosted Events</b> |                    | <b>1,000.00</b>     | <b>-1,000.00</b>     |                    |
| <b>Total F</b>                     |                    | <b>1,000.00</b>     | <b>-1,000.00</b>     |                    |
| <b>Total Expenses</b>              | <b>\$39,912.08</b> | <b>\$68,000.00</b>  | <b>\$ -28,087.92</b> | <b>58.69 %</b>     |
| <b>NET OPERATING INCOME</b>        | <b>\$41,442.43</b> | <b>\$ -3,430.00</b> | <b>\$44,872.43</b>   | <b>-1,208.23 %</b> |
| <b>NET INCOME</b>                  | <b>\$41,442.43</b> | <b>\$ -3,430.00</b> | <b>\$44,872.43</b>   | <b>-1,208.23 %</b> |

# Cromwell Valley Park Council, Inc.

## Profit and Loss

January 1-7, 2025

|  | TOTAL           |
|--|-----------------|
| Income   |                 |
| Receipts                                       |                 |
| 110 Dues                                       | 145.74          |
| 120 Donations                                  | 352.42          |
| 120a - Project Specific Donations              |                 |
| 129 Gator 2024                                 | 97.03           |
| <b>Total 120a - Project Specific Donations</b> | <b>97.03</b>    |
| <b>Total 120 Donations</b>                     | <b>449.45</b>   |
| <b>Total Receipts</b>                          | <b>595.19</b>   |
| <b>Total Income</b>                            | <b>\$595.19</b> |
| GROSS PROFIT                                   | <b>\$595.19</b> |
| Expenses                                       |                 |
| <b>Total Expenses</b>                          |                 |
| NET OPERATING INCOME                           | <b>\$595.19</b> |
| NET INCOME                                     | <b>\$595.19</b> |



# Cromwell Valley Park Council, Inc.

## Balance Sheet

As of December 31, 2024

|                                     | TOTAL               |
|-------------------------------------|---------------------|
| <b>ASSETS</b>                       |                     |
| Current Assets                      |                     |
| Bank Accounts                       |                     |
| Bank of America - Checking          | 161,753.03          |
| Bank of America Savings             | 46,262.97           |
| PayPal                              | 242.12              |
| Petty Cash-Treasurer                | 119.06              |
| <b>Total Bank Accounts</b>          | <b>\$208,377.18</b> |
| Other Current Assets                |                     |
| Uncategorized Asset                 | 0.00                |
| <b>Total Other Current Assets</b>   | <b>\$0.00</b>       |
| <b>Total Current Assets</b>         | <b>\$208,377.18</b> |
| Other Assets                        |                     |
| Investments - Cert of Dep           | 0.00                |
| <b>Total Other Assets</b>           | <b>\$0.00</b>       |
| <b>TOTAL ASSETS</b>                 | <b>\$208,377.18</b> |
| <b>LIABILITIES AND EQUITY</b>       |                     |
| Liabilities                         |                     |
| <b>Total Liabilities</b>            |                     |
| Equity                              |                     |
| Restricted Funds                    | 723.78              |
| Accessible Trail                    | 250.00              |
| Children's Garden                   | 0.00                |
| Deady Funds                         | 112.05              |
| Dog Waste Stations                  | 0.00                |
| Fort Garrison Funds                 | 8,151.98            |
| 410 Fort Garrison                   | -3,928.73           |
| <b>Total Fort Garrison Funds</b>    | <b>4,223.25</b>     |
| France-Merrick Lime Kiln Funds      | 186.11              |
| Friends of Sherwood House           | 2,294.11            |
| Honor Garden                        | 1,525.69            |
| Koininia (Butterfly) Funds          | 480.05              |
| Lawnmower Fund                      | 336.33              |
| Merrick Bank Barn                   | 590.00              |
| Trails Equipment - 2025 New Gator   | 13,273.78           |
| Weed Warrior Funds                  | 0.00                |
| <b>Total Restricted Funds</b>       | <b>23,995.15</b>    |
| Retained Earnings                   | -91,193.22          |
| Unrestricted Balance                | 234,132.82          |
| Net Income                          | 41,442.43           |
| <b>Total Equity</b>                 | <b>\$208,377.18</b> |
| <b>TOTAL LIABILITIES AND EQUITY</b> | <b>\$208,377.18</b> |

# ANNUAL REPORT

MARYLAND DEPARTMENT OF ASSESSMENTS AND TAXATION  
Taxpayer Services - Charter Division P.O. Box 17052, BALTIMORE, MARYLAND 21297-1052

**2025  
Form 1**

Due April 15  
Date Received  
by Department  
**01/07/2025**

| Type of Business   | Dept. ID Prefix | Filing Fee | Type of Business  | Dept. ID Prefix | Filing Fee |
|--|-----------------|------------|---|-----------------|------------|
| <input type="checkbox"/> Domestic Stock Corporation                | (D)             | \$300      | <input type="checkbox"/> Domestic Limited Liability Company     | (W)             | \$300      |
| <input type="checkbox"/> Foreign Stock Corporation                 | (F)             | \$300      | <input type="checkbox"/> Foreign Limited Liability Company      | (Z)             | \$300      |
| <input checked="" type="checkbox"/> Domestic Non-Stock Corporation | (D)             | -0-        | <input type="checkbox"/> Domestic Limited Partnership           | (M)             | \$300      |
| <input type="checkbox"/> Foreign Non-Stock Corporation             | (F)             | -0-        | <input type="checkbox"/> Foreign Limited Partnership            | (P)             | \$300      |
| <input type="checkbox"/> Foreign Insurance Corporation             | (F)             | \$300      | <input type="checkbox"/> Domestic Limited Liability Partnership | (A)             | \$300      |
| <input type="checkbox"/> Foreign Interstate Corporation            | (F)             | -0-        | <input type="checkbox"/> Foreign Limited Liability Partnership  | (E)             | \$300      |
| <input type="checkbox"/> SDAT Certified Family Farm                | (A,D,M,W)       | \$100      | <input type="checkbox"/> Domestic Statutory Trust               | (B)             | \$300      |
| <input type="checkbox"/> Real Estate Investment Trust              | (D)             | \$300      | <input type="checkbox"/> Foreign Statutory Trust                | (S)             | \$300      |

## SECTION I

Name of Business: **CROMWELL VALLEY PARK COUNCIL, INC.**

Mailing Address: **MARIALENA WALSH, TREASURER  
2200 CROMWELL BRIDGE RD  
PARKVILLE, MD 21234**

Address has been changed

Department ID Number: **D14340244**

Federal Employee Identification Number: **562590091**

State of Incorporation/Formation: **MD**

Date of Incorporation/Formation: **07/22/2011**

NAICS/Federal Principal Business Code: **813000**

Email: **PRESIDENT@CROMWELLVALLEYPARK.ORG**

Nature of Business: **N/A**

Trading As Name:

Total Gross Sales: **\$81,354**

Workers affiliated with business:

Employer Information: **Reviewed**

## SECTION II

### A. Corporate Officers

President:

**ABE YOFFE  
BALTIMORE MD 21234**

Vice President:

**JOE RECTOR  
PHOENIX MD 21131**

Secretary:

**RACHEL ALLSHOUSE  
PARKVILLE MD 21234**

Treasurer:

**MIA WALSH  
BALTIMORE MD 21234**

### B. Directors

**WILLIAM CURTIS**

**DEB LEE**

**STACEY CRUISE**

**CARL GOLD**

Total Number of Directors: **4**

Total Number of Female Directors: **2**

**SECTION III**

A. Is this business a  YES  NO  
 1. commercial enterprise or business that is formed in Maryland or does business in Maryland; or  
 2. a corporation, foundation, school, hospital, or other legal entity for which none of the earnings inure to the benefit of any private shareholder or individual holding an interest in the entity?

B. Is this business a limited liability company (LLC) owned by a single member?  YES  NO

C. Is this business a privately held company with at least 75% of the company's shareholders who are family members?  YES  NO

D. Is this business an entity that  YES  NO  
 1. Is this business an entity that (1) has an annual operating budget or annual sales less than \$5,000,000 and  
 2. has neither qualified for nor applied for, and does not intend to apply for, a State benefit\*?

\*A "State benefit" means  
 1. a State capital grant funding totaling \$1.00 million or more in a single fiscal year;  
 2. State tax credits totaling \$1.00 million or in a single fiscal year; or  
 3. the receipt of a State contract with a total value of \$1.00 million or more. "State contract" means a contract that (a) resulted from a competitive procurement process and (b) is not federally funded in any way.

**SECTION IV**

A. Does the business own, lease, or use personal property, including inventory and excluding licensed vehicles, located in Maryland with a total original cost of \$20,000 or more?  YES  NO

B. Did the entity dispose, sell or transfer ANY of its business personal property prior to January 1?  YES  NO

**SECTION V**

By signing this form below, you declare, under the penalty of perjury, and pursuant to Tax-Property Article 1-201 of the Annotated Code of Maryland, that this Annual Report, including any accompanying forms, schedules, and/or statements, has been examined by you and, to the best of your knowledge and belief, is a true, correct, and complete Annual Report for the Entity listed in Section I.

**A. Corporate Officer or Principal of Entity**

Name: **MARIALENA WALSH**  
 Mailing Address:  
 Email: **MIA@CROMWELLVALLEYPARK.ORG**  
 Phone: **4108251554**      Date: **01/07/2025**

**B. Firm or Individual, other than taxpayer, preparing this Annual Report/Personal Property Tax Return**

Name:  
 Mailing Address:  
 Email:  
 Phone:                      Date:

## CORPORATE DIVERSITY ADDENDUM

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1. Are you an entity that is required to be in good standing with the State Department of Assessments and Taxation (“SDAT”), and meets the following definition:  YES  NO
1. A commercial enterprise or business that is formed in the State or registered with SDAT to do business in the State; or
  2. A corporation, foundation, school, hospital, or other legal entity for which none of the net earnings inure to the benefit of any private shareholder or individual holding an interest in the entity?
- 

2. Check the appropriate box if you are any of the following types of entities:

- Limited Liability Company (LLC) owned by a single member
- Privately held company if at least 75% of the company’s shareholders are family members
- Entity that:
1. has an annual operating budget or annual sales less than \$5,000,000; and
  2. has not qualified for or applied for, and does not intend to apply for, a State benefit
- None of the above
- 

## CORPORATE DIVERSITY ADDENDUM

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I. Select below the underrepresented communities which are represented on this entity’s board or in executive leadership. Select all that apply.

- Alaska Native
- Asian-Pacific Islander
- Black or African-American
- Hispanic or Latino
- Native American
- Native Hawaiian
- One or more of the racial or ethnic groups listed above
- None of the above

II. Check the box next to the following Corporate Diversity indicators that pertain to this entity. Note that references to underrepresented communities refer to communities listed in the question above. The examples provided are intended to be representative, not exclusive. Select all that apply.

- Entity maintains written workforce diversity, equity, and inclusion (DEI) policies.
- Entity offers DEI training to its workforce.

# CORPORATE DIVERSITY ADDENDUM

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- Entity assigns a senior-level employee as responsible for oversight and direction of the entity's DEI efforts.
- Entity reports performance of its workforce DEI programs on its website.
- Entity includes DEI objectives in performance plans of its managers.
- Entity publishes information on its website about its DEI commitments and efforts.
- Entity provides career advancement training/opportunities for employees, including members of underrepresented communities.
- Entity collaborates with educational institutions, or is an educational institution, serving significant or predominant student populations or affinity groups from underrepresented communities (e.g., career fairs, scholarships, internships, apprenticeships).
- Entity has a supplier diversity policy that provides business opportunities to diverse suppliers, including businesses owned by members of underrepresented communities, such as State-certified Minority Business Enterprises (MBEs).
- Entity publicizes its procurement opportunities to encourage participation from businesses owned by members of underrepresented communities.
- Entity measures percentage of contract dollars awarded to businesses owned by members of underrepresented communities, including MBEs.
- Entity provides support and outreach to underrepresented communities and/or organizations that represent underrepresented communities.

## AFFIDAVIT

---

UNDER PENALTIES OF PERJURY, I declare that I have examined this Corporate Diversity Addendum, and to the best of my knowledge and belief, it is true, correct, and complete.

Entity/Business Name: **CROMWELL VALLEY PARK COUNCIL, INC.**

---

Federal Employer ID Number (FEIN): **562590091**

SDAT ID Number: **D14340244**

---

### Entity's representative completing this Affidavit

Name: **MARIALENA WALSH**

Title: **MRS.**

Signature: **MARIALENA WALSH**

Date: **1/7/2025 12:45:31 PM**

---

# Cromwell Valley Park Council, Inc.

## Balance Sheet

As of December 31, 2024

|                                     | TOTAL               |
|-------------------------------------|---------------------|
| <b>ASSETS</b>                       |                     |
| Current Assets                      |                     |
| Bank Accounts                       |                     |
| Bank of America - Checking          | 161,753.03          |
| Bank of America Savings             | 46,262.97           |
| PayPal                              | 242.12              |
| Petty Cash-Treasurer                | 119.06              |
| <b>Total Bank Accounts</b>          | <b>\$208,377.18</b> |
| Other Current Assets                |                     |
| Uncategorized Asset                 | 0.00                |
| <b>Total Other Current Assets</b>   | <b>\$0.00</b>       |
| <b>Total Current Assets</b>         | <b>\$208,377.18</b> |
| Other Assets                        |                     |
| Investments - Cert of Dep           | 0.00                |
| <b>Total Other Assets</b>           | <b>\$0.00</b>       |
| <b>TOTAL ASSETS</b>                 | <b>\$208,377.18</b> |
| <b>LIABILITIES AND EQUITY</b>       |                     |
| Liabilities                         |                     |
| <b>Total Liabilities</b>            |                     |
| Equity                              |                     |
| Restricted Funds                    | 723.78              |
| Accessible Trail                    | 250.00              |
| Children's Garden                   | 0.00                |
| Deady Funds                         | 112.05              |
| Dog Waste Stations                  | 0.00                |
| Fort Garrison Funds                 | 8,151.98            |
| 410 Fort Garrison                   | -3,928.73           |
| <b>Total Fort Garrison Funds</b>    | <b>4,223.25</b>     |
| France-Merrick Lime Kiln Funds      | 186.11              |
| Friends of Sherwood House           | 2,294.11            |
| Honor Garden                        | 1,525.69            |
| Koininia (Butterfly) Funds          | 480.05              |
| Lawnmower Fund                      | 336.33              |
| Merrick Bank Barn                   | 590.00              |
| Trails Equipment - 2025 New Gator   | 13,273.78           |
| Weed Warrior Funds                  | 0.00                |
| <b>Total Restricted Funds</b>       | <b>23,995.15</b>    |
| Retained Earnings                   | -91,193.22          |
| Unrestricted Balance                | 234,132.82          |
| Net Income                          | 41,442.43           |
| <b>Total Equity</b>                 | <b>\$208,377.18</b> |
| <b>TOTAL LIABILITIES AND EQUITY</b> | <b>\$208,377.18</b> |

# Cromwell Valley Park Council, Inc.

## Budget Overview: Budget\_FY25\_P&L - FY25 P&L

January - December 2025

|  | TOTAL              |
|--|--------------------|
| <b>Income</b>                                  |                    |
| Receipts                                       |                    |
| 110 Dues                                       | 10,000.00          |
| 120 Donations                                  | 12,500.00          |
| 120a - Project Specific Donations              |                    |
| 126 Goats - Invasive Species Removal           | 1,000.00           |
| <b>Total 120a - Project Specific Donations</b> | <b>1,000.00</b>    |
| <b>Total 120 Donations</b>                     | <b>13,500.00</b>   |
| 130 Interest Income                            | 15.00              |
| 407 Night Out With Nature                      | 500.00             |
| 501 Fall Festival                              | 2,000.00           |
| <b>Total Receipts</b>                          | <b>26,015.00</b>   |
| <b>Total Income</b>                            | <b>\$26,015.00</b> |
| <b>GROSS PROFIT</b>                            | <b>\$26,015.00</b> |
| <b>Expenses</b>                                |                    |
| B  |                    |
| Council Expenses                               |                    |
| 210 President's Expenses                       | 500.00             |
| 212 Council Equipment Purchases                | 2,500.00           |
| 213 Office Supplies                            | 200.00             |
| 214 Postage                                    | 1,400.00           |
| 215 Council Equip. Maintenance                 | 2,000.00           |
| 217 Membership Dues to Outside Organizations   | 250.00             |
| 218 Insurance                                  | 2,100.00           |
| 230 Finance Committee                          | 1,000.00           |
| 250 Communications Committee                   | 5,500.00           |
| 251 Newsletter (w/o calendar)                  | 4,000.00           |
| 252 Meetings                                   | 400.00             |
| 260 B&G Committee                              | 2,000.00           |
| 261 Trails Subcommittee                        | 2,000.00           |
| 262 Garden Subcommittee                        | 4,000.00           |
| 263 Habitat Restoration                        | 500.00             |
| 265 Fundraising                                | 1,750.00           |
| 266 Volunteer Appreciation Event               | 2,000.00           |
| 267 Orchard Project                            | 750.00             |
| <b>Total Council Expenses</b>                  | <b>32,850.00</b>   |
| <b>Total B</b>                                 | <b>32,850.00</b>   |
| D  |                    |
| Park Programs                                  |                    |
| 407 Night Out With Nature                      | 500.00             |
| 409 Credit Card Fees                           | 100.00             |
| <b>Total Park Programs</b>                     | <b>600.00</b>      |
| <b>Total D</b>                                 | <b>600.00</b>      |

# Cromwell Valley Park Council, Inc.

## Budget Overview: Budget\_FY25\_P&L - FY25 P&L

January - December 2025

|                                       | TOTAL               |
|---------------------------------------|---------------------|
| E                                     |                     |
| Council Sponsored Events              |                     |
| 501 Fall Festival                     | 2,000.00            |
| <b>Total Council Sponsored Events</b> | <b>2,000.00</b>     |
| <b>Total E</b>                        | <b>2,000.00</b>     |
| <b>Total Expenses</b>                 | <b>\$35,450.00</b>  |
| NET OPERATING INCOME                  | <b>\$ -9,435.00</b> |
| NET INCOME                            | <b>\$ -9,435.00</b> |





# Cromwell Valley Park Council

January 13, 2025

## BACKGROUND CHECK INFORMATION AS OF 1/3/25

| POSITION                 | NAME              | Expiration Date |
|--------------------------|-------------------|-----------------|
| <b>EXECUTIVE BOARD</b>   |                   |                 |
| President                | Abe Yoffe         | 12/6/25         |
| Vice President           | Joe Rector        | 11/5/25         |
| Treasurer                | Mia Walsh         | 5/7/25          |
| Secretary                | Rachel Allshouse  | 3/5/25          |
| Director                 | Bill Curtis       | 8/12/25         |
| Director                 | Carl Gold         | 8/4/25          |
| Director                 | Deb Standeven Lee | 1/8/26          |
| Director                 | Stacey Cruise     | 2/12/25         |
| <b>COMMITTEES CHAIRS</b> |                   |                 |
| Finance                  |                   |                 |
| Buildings/Grounds/Trails | Rick Childs       | 11/17/25        |
| Programs                 | Kelly Emerson     |                 |
| Volunteers               | Pat Novak         | 6/2/25          |
| Communications           | Mia Walsh         | 5/7/25          |
| Fundraising              | Mia Walsh         | 5/7/25          |
| Governance               | Carl Gold         | 8/4/25          |
| <b>LEASEHOLDER</b>       |                   |                 |
| Talmar                   | Kate Joyce        | 12/25/25        |



## **Cromwell Valley Park Council**

January 13, 2025

### **PARK STAFF BOARD REPORT**

Submitted by: Kirk Dreier

### **LEASEHOLDER'S REPORT**

Submitted by: Kate Joyce - Talmar

### **FRIENDS OF SHERWOOD REPORT**

Submitted by: Mia Walsh

No updates.

#### **ACTIVITIES OR ITEMS FOR THE UPCOMING MONTH**

Someone to contact Halten Garden Club to see if they will be keeping the Sherwood Herb Garden weed-free moving forward. If not, how do we get Property Management to take care of it?

### **COMMITTEE REPORT: GOVERNANCE**

Chair: Carl Gold

### **COMMITTEE REPORT: FINANCE**

Chair: Rick Childs



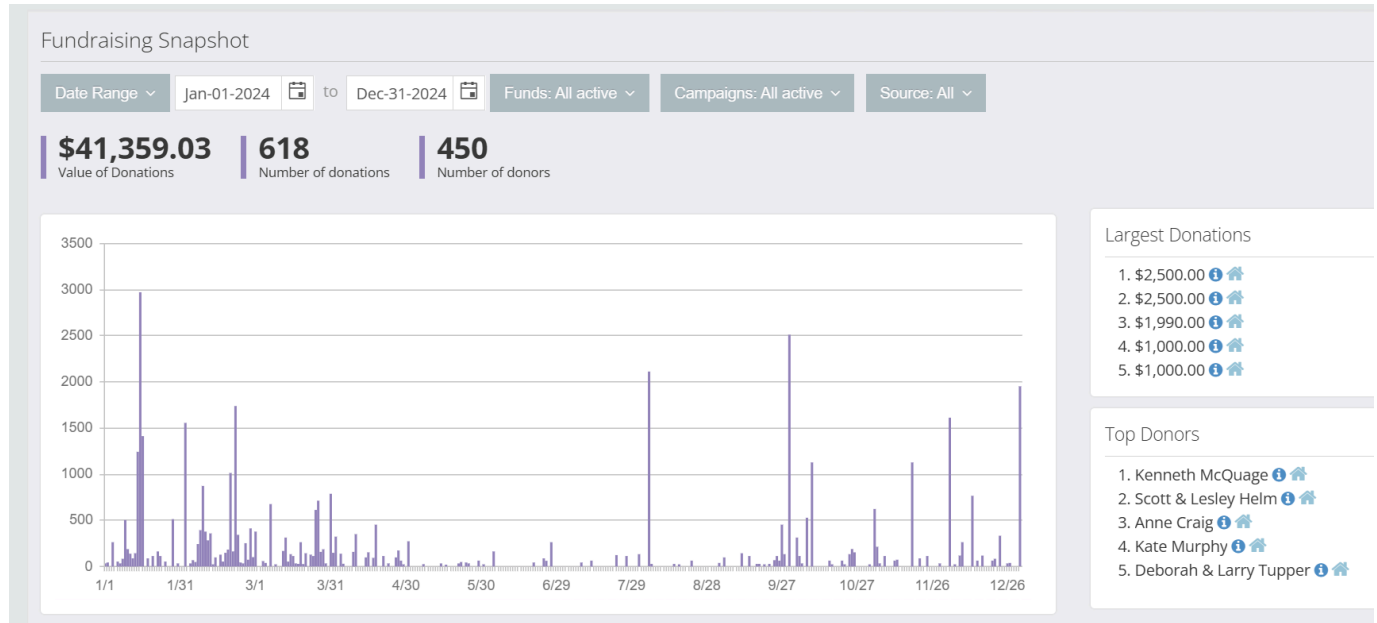
# Cromwell Valley Park Council

January 13, 2025

## COMMITTEE REPORT: FUNDRAISING Chair: Mia Walsh

### 1. YEAR END DONATIONS

- o We had 188 households give \$50 or more in 2024 out of a total of 450 donors.



- o As you recall, a significant amount of our memberships each year are through the Summer Camp Registration and they are not recorded in our donation database, but only as a cumulative line item in our P&L statement.

### 2. REMITTANCE ENVELOPES

- o New remittance envelopes have arrived. I will put some at Sherwood so you can have copies for the meeting on Monday. We should put some of these out in the kiosks.

### ACTIVITIES OR ITEMS FOR THE UPCOMING MONTH

January – February is a busy time of year for fundraising:

- Mail out New Year Cards with cumulative receipts equaling \$50 or more.
- Compile donation information for Annual Report
- Create annual report document for January / early February newsletter mailing

**Order plaques for Adirondack chairs in the Honor Garden.** Order Dr. Lake's and Phil Tupper's name plates for Adirondack chairs. Additional Native Plant signage?



# **Cromwell Valley Park Council**

January 13, 2025

## **MEMBERSHIP REPORT**

Submitted By: Kim Shapiro

### **COMMITTEE REPORT: BUILDING & GROUNDS**

Chair: Rick Childs

### **COMMITTEE REPORT: PROGRAMS & EVENTS**

Chair: Kelly Emerson



# Cromwell Valley Park Council

January 13, 2025

## COMMITTEE REPORT: COMMUNICATIONS

**CHAIR: Mia Walsh**

1. We received the final credit for the disputed charge for Constant Contact's \$1,400 charge (last year, the cost was \$390!). Bank of America sent a letter confirming that the charge has been removed.
2. We revamped the existing logo to include the word Council for now. If we choose to move forward with a totally different logo, we can add this to our list.
3. Have been working with Jenna Fava Design on some of the items for the revamp of the website. Once we have some graphics to show, I will bring to the Board for approval.
4. Thank you to Bill Curtis for some great footage on the Critter Cams of bucks, fox and coyotes! Check out Facebook and Instagram when you get a chance.
5. Summer Camp – worked with Breena to message out to prior campers via CampBrain email system. Also updated website and Facebook. Thank you to Pat for putting them up as events.
6. Finally recorded the Hike Through History missing pieces for the QR Code project and book.
7. **Should we post the County's Cromwell Valley Park Enhancement project on the social media and newsletter sites? May spark some criticism or comments.**

### ACTIVITIES OR ITEMS FOR THE UPCOMING MONTH

1. Start working on Annual Report
2. Run donation reports in order to get ready to mail year-end cards, year-end donation receipts.
3. Mia received information from Dr. Heidi Schrieber-Pan with the documents from the Hike through History. She will work with Deb Lee to obtain the QR codes for each location. She will also work to update the photographs and to make this a color brochure, rather than a black and white one.

### SPECIAL RECOGNITION:

**Bill Curtis – Critter Cam videos!**

**Pat Novak – adding events to Facebook site**

**Kim Shapiro – for her continued work on the eblasts through CampBrain**

**Dave Schroeder - for his work on the first quarter 2025 newsletter.**



# Cromwell Valley Park Council

January 13, 2025

## COMMITTEE REPORT: VOLUNTEERS

**CHAIR: Pat Novak**

Total CVPC Volunteer Hours for December 2024: 217.5

| LAST      | FIRST   | MONTH    | # HOURS | Brief description of volunteer time spent/activities  |
|-----------|---------|----------|---------|---|
| Novak     | Pat     | December | 2       | NOWN  |
| Cruise    | Stacey  | December | 17      | Attended a Park event, attended documentary presentation, prepared planning documents for History&Culture/NOWN collaboration, wrote 3rd Children's Garden (final) article, & Black History article for the Council newsletter, sent numerous emails, completed the evaluation form for Emily New's documentary project and spent time at the park with grandchildren. |
| Gold      | Carl R. | December | 22      | MOU work, guided hikes, research and write newsletter material, History committee research review deed records  |
| Walsh     | Mia     | December | 31.5    | Giving Tuesday Preparation; MOU Meeting; MOU Addendum; Giving Tuesday Receipts; Board Reports; Board Motions for Gator Purchase; Website, Jenna Fava Design; Summer Camp; Donations and Memberships, Social Media, Website, Summer Camp, MOU, Addendum, Assets, Deposits, Checks, Year End Donations  |
| Reed      | Ray     | December | 6       | Trail Maintenance   |
| Allshouse | Rachel  | December | 10      | CVPC meeting, email, minutes  |
| Yoffe     | Abe     | December | 16      | Board meeting, holiday cards, MOU   |
| Rector    | Joe     | December | 2       | Admin/site visit  |
| Lee       | Deb     | December | 4       | CVPC meeting, Hike Through History  |
| Emerson   | Kelly   | December | 8       | Council Meeting, prep, emails, document review, scanning  |
| Rick      | Childs  | December | 99      | 14 volunteers   |



# Cromwell Valley Park Council

January 13, 2025

## COMMITTEE REPORT: HISTORY AND CULTURE

CHAIR: Stacey Cruise

### Recognition of Wayne Harman's Dedication:

- Carl Gold authored an article for the Council's upcoming newsletter celebrating Wayne Harman's pivotal role in establishing Cromwell Valley Park.
- The piece highlights Harman's extraordinary commitment and contributions, providing an inspiring reflection on his lasting impact on the park's success.
- This article honors his legacy and raises awareness of the individuals who have shaped the park's history.

### Black History Spotlight – Genieve Cooper:

- Stacey Cruise contributed an article on Genieve Cooper's historical significance to the committee's recurring column in the council's upcoming newsletter.
- The article highlights Cooper's remarkable story, tracing her family's land ownership from 1910 until 1987.
- This piece highlights the importance of preserving and sharing diverse narratives about Cromwell Valley Park's history.

### Purpose and Impact:

- **Historical Awareness:** Both articles contribute to the committee's mission of celebrating and preserving the rich history of Cromwell Valley Park.
- **Community Engagement:** By spotlighting significant figures, the committee fosters deeper appreciation and connection among the park's visitors and supporters.
- **Inclusivity:** Including diverse stories ensures the park's history reflects all who have contributed.

### Event Overview: The Women of the Valley – A Round Table on Leadership, Legacy, and Conservation

**Date:** Friday, April 4, 2025

**Time:** 6:30–8:00 PM

**Location:** Sherwood House Meeting Room, Cromwell Valley Park

**Admission:** \$10.00 (Registration required)

### Purpose of the Event:

In celebration of Women's History, Night Out With Nature and the Cromwell Valley History and Cultural Heritage Committee are hosting *The Women of the Valley*, a special roundtable discussion. This event will honor exceptional women from the past and present who have contributed significantly to Cromwell Valley Park's leadership, preservation, and future.

### Event Objectives:

- **Recognition:** Celebrate the leadership and legacy of women who have shaped the park's history and conservation efforts.
- **Community Engagement:** Inspire attendees through stories of vision and dedication from panelists and build community involvement in the park's ongoing mission.
- **Education:** Share insights into conservation, history, and community building through an engaging discussion and audience Q&A.

### Key Features:

1. **Engaging Panel Discussion:** Honorees will discuss their leadership experiences, conservation efforts, and the impact of their work on Cromwell Valley Park.
2. **Interactive Q&A Session:** Attendees can ask questions and learn from the panelists' expertise.

### Target Audience:

Community members, conservation enthusiasts, local leaders, and supporters of Cromwell Valley Park.

### Logistics and Planning:



# Cromwell Valley Park Council

January 13, 2025

- **Event Admission:** \$10.00 per attendee (registration required).
- **Venue:** Sherwood House Meeting Room, Cromwell Valley Park.
- **Capacity:** 40 attendees.
- **Promotion:** Event flyers, social media posts, email invitations, and press releases. **Anticipated**

## Outcomes:

- Increased awareness of Cromwell Valley Park's history and conservation mission.
- Strengthened community connections and support for future park initiatives.
- Inspiration for attendees through the stories of women leaders in conservation and community building.

## Next Steps:

- Finalize panelist confirmations and prepare promotional materials.
- Coordinate with volunteers for event setup and logistics.
- Manage the registration process.

This inaugural event (hope to be annual) honors women's contributions to Cromwell Valley Park.

## **BUDGET - Women of the Valley Roundtable, allocating funds for desserts, paper goods, programs, bouquets, and an honorarium:**

**40 paid guests @ \$10.00 = \$400**

### 1. Honorarium

- **Honorarium for 2 Panelists: \$200**

### 2. Desserts ( Donated or Sponsored)

#### 1. Cupcakes

- 50 cupcakes (assorted flavors): \$1.50 each
- Total: **\$75**

#### 2. Cookies

- 50 cookies (assorted): \$0.50 each
- Total: **\$25**

**Desserts Subtotal: \$100**

### 3. Paper Goods ( Purple, green, and white)

#### 1. Plates (dessert size)

- 2 packs of 50 plates: \$5 per pack
- Total: **\$10**

#### 2. Napkins

- 2 packs of 50: \$4 per pack
- Total: **\$8**

#### 3. Cups (for beverages)

- 2 packs of 50: \$6 per pack
- Total: **\$12**

**Paper Goods Subtotal: \$30**

### 4. Programs

- **Printing 50 Programs**

- Estimated cost per program: \$1.24
- Total: **\$62**

### 5. Bouquets

- **5 Small Bouquets (local florist or DIY) (Donation)**

- Estimated cost per bouquet: \$10 each
- Total: **\$50**

## **Total Budget**

1. **Honorarium:**\$200
2. **Desserts:**\$100





## Cromwell Valley Park Council

January 13, 2025

3. PaperGoods:\$30
4. Programs:\$62
5. Bouquets:\$50

GrandTotal:\$400

DonationGoal-\$150

### *Save the Date*

Join Night Out With Nature and the Cromwell Valley Park Council  
History and Cultural Heritage Committee for:

## ***The Women of the Valley:***

An Inspiring Round Table Discussion on Leadership, Legacy, and Conservation



**Date: Friday, April 4, 2025**

**Time: 6:30-8:00 PM**

**At the Sherwood House**

**Admission: \$10.00    Dessert Served**





# Cromwell Valley Park Council

January 13, 2025

## NEW BUSINESS: 2025 Meeting Calendar (vote to approve)

All meetings will be held in the Sherwood House and via Google Meet unless otherwise indicated

| Meeting Date                 | Time      | Class of Meeting                     |
|------------------------------|-----------|--------------------------------------|
| Monday, January 13           | 6:00 p.m. | Executive Board (open to public)     |
| Monday, February 10          | 6:00 p.m. | Executive Board (closed)             |
| Monday, March 10             | 6:00 p.m. | Annual Meeting (open to public)      |
| Monday, April 14             | 6:00 p.m. | Executive Board (open to public)     |
| Monday, May 12               | 6:00 p.m. | Executive Board (open to public)     |
| Monday, June 9               | 6:00 p.m. | Executive Board (open to public)     |
| Monday, July 14              | 6:00 p.m. | Executive Board (open to public)     |
| Monday, August 11            | 6:00 p.m. | Executive Board (open to public)     |
| Monday, September 8          | 6:00 p.m. | General Meeting (open to public)     |
| <b>*Tuesday</b> , October 14 | 6:00 p.m. | Executive Board (open to public)     |
| Monday, November 10          | 6:00 p.m. | Executive Board (closed)             |
| Monday, December 8           | 6:00 p.m. | Executive Board (closed - off-site?) |

\* Park office closed for Federal holiday



# Cromwell Valley Park Council

January 13, 2025

## NEW BUSINESS: Nominating Committee/Elections

*DRAFT - January 3, 2025*

The annual meeting is the time for the election of officers and directors of the Executive Board of the Park Council, to be effective April 14, 2025. If any CVPC member has attended two or more meetings during the past twelve-month period, they are eligible to vote at the meeting.

Following is the Nominating Committee Report of the slate of officers and directors nominated for election for the period April 2025 through March 2027. Terms in office comply with the cycle of elections stated in the CVPC Bylaws.

### NOMINATING COMMITTEE REPORT:

The Nominating Committee of the Cromwell Valley Park Council, chaired by CVPC member **Raymond Reed**, submits the following slate of officers and directors for the coming term. The election will take place at Cromwell Valley Park Council's Annual General Membership meeting scheduled for Monday, April 14<sup>th</sup>, 2025, at 6:00 pm at Sherwood House. The meeting will also be conducted via a web platform. **Nominations from the floor will be accepted during the annual meeting.**

SLATE OF CANDIDATES – Please note terms of Office in right-hand column.

Candidates in **\*BOLD** are to be voted upon at the election.

#### OFFICERS

|                  |                  |                                     |
|------------------|------------------|-------------------------------------|
| <b>President</b> | <b>Mia Walsh</b> | <b>Term April 2025 – March 2027</b> |
| Vice President   | Joe Rector       | Term April 2024 – March 2026        |
| <b>Treasurer</b> | <b>Deb Lee</b>   | <b>Term April 2025 – March 2027</b> |
| Secretary        | Rachel Allshouse | Term April 2024 – March 2026        |

#### DIRECTORS

|                 |                          |                                     |
|-----------------|--------------------------|-------------------------------------|
| <b>Director</b> | <b>OPEN</b>              | <b>Term April 2025 – March 2027</b> |
| Director        | Carl Gold                | Term April 2024 – March 2026        |
| <b>Director</b> | <b>Stacey Cruise (?)</b> | <b>Term April 2025 – March 2027</b> |
| Director        | Bill Curtis              | Term April 2024 – March 2026        |

At the April 2025 meeting, the following Standing Committee Chairpersons will be voted upon. These positions have no term limitations and are voted upon annually.

|                      |  |                     |  |
|----------------------|--|---------------------|--|
| Building and Grounds | Rick Childs                                    | History and Culture | Stacey Cruise                          |
| Communications       | Mia Walsh                                      |                     | Membership<br>(not standing committee) |
| Finance              | Rick Childs                                    | Programs & Events   | Kelly Emerson                          |
| Fundraising          | Mia Walsh                                      | Volunteers          | Pat Novak                              |
| Governance           | <b>Carl Gold ??<br/>&amp; Raymond<br/>Reed</b> |                     |  |

Respectfully Submitted, Raymond Reed



## Background Check Procedure:

- 1) Go to this website:

[https://baltimorecounty.quickapp.pro/apply/applicant/start?\\_ref=qap\\_session\\_4717b60df8a38f18987551b2d44a00d37b7d088af50fec074077ea1b52df05dd](https://baltimorecounty.quickapp.pro/apply/applicant/start?_ref=qap_session_4717b60df8a38f18987551b2d44a00d37b7d088af50fec074077ea1b52df05dd)

- 2) Choose A-C Communities:



**RPVIC**  
THE RECREATION AND PARKS  
VOLUNTEER INFORMATION CENTER



|                 |       |
|-----------------|-------|
| A-C Communities | Apply |
| D-K Communities | Apply |

- 3) Choose Cromwell Valley Park:



**RPVIC**  
THE RECREATION AND PARKS  
VOLUNTEER INFORMATION CENTER



|                             |       |
|-----------------------------|-------|
| Agricultural Center         | Apply |
| Banneker Park and Museum    | Apply |
| <b>Cromwell Valley Park</b> | Apply |

- 4) Follow prompts until completed.

Approved list may be found at:

<https://www.baltimorecountymd.gov/files/departments/recreation-and-parks/documents/rosterreport.pdf>



# Cromwell Valley Park Council

January 13, 2025

## Executive Board Roster As of 4/1//24

| <b>OFFICERS</b>                        | <b>Name</b>      | <b>Email Address</b>   | <b>Term</b>                                |
|--|------------------|--|--|
| President                              | Abe Yoffe        | <a href="mailto:President@cromwellvalleypark.org">President@cromwellvalleypark.org</a>         | April 2023 – March 2025                    |
| Vice President                         | Joe Rector       | <a href="mailto:vicepresident@cromwellvalleypark.org">vicepresident@cromwellvalleypark.org</a> | April 2024 – March 2026                    |
| Treasurer                              | Mia Walsh        | <a href="mailto:treasurer@cromwellvalleypark.org">treasurer@cromwellvalleypark.org</a>         | April 2023 – March 2025                    |
| Secretary                              | Rachel Allshouse | <a href="mailto:secretary@cromwellvalleypark.org">secretary@cromwellvalleypark.org</a>         | April 2024 – March 2026                    |
| <b>DIRECTORS – Members at Large</b>    |                  |  |  |
| Director                               | Carl Gold        | <a href="mailto:cgold@carlgoldlaw.com">cgold@carlgoldlaw.com</a>                               | April 2024 – March 2026                    |
| Director                               | Bill Curtis      | <a href="mailto:curtiswbc@gmail.com">curtiswbc@gmail.com</a>                                   | April 2024 – March 2026                    |
| Director                               | Deb Lee          | <a href="mailto:urspiders2@verizon.net">urspiders2@verizon.net</a>                             | April 2023 – March 2025                    |
| Director                               | Stacey Cruise    | <a href="mailto:staceycruise@gmail.com">staceycruise@gmail.com</a>                             | April 2023 – March 2025                    |
| <b>STANDING COMMITTEE CHAIRPERSONS</b> |                  |  |  |
| Finance                                |                  |  | Current membership year – voted annually * |
| Building and Grounds                   | Rick Childs      | <a href="mailto:rikchilds@aol.com">rikchilds@aol.com</a>                                       | ^  |
| Programs & Events                      | Kelly Emerson    | <a href="mailto:emersonkel@yahoo.com">emersonkel@yahoo.com</a>                                 | ^  |
| Communications                         | Mia Walsh        | <a href="mailto:mia@cromwellvalleypark.org">mia@cromwellvalleypark.org</a>                     | ^  |
| Volunteers                             | Pat Novak        | <a href="mailto:pnovak8525@aol.com">pnovak8525@aol.com</a>                                     | ^  |
| Fundraising                            | Mia Walsh        | <a href="mailto:mia@cromwellvalleypark.org">mia@cromwellvalleypark.org</a>                     | ^  |
| Governance                             | Carl Gold        | <a href="mailto:cgold@carlgoldlaw.com">cgold@carlgoldlaw.com</a>                               | ^  |
| <b>LEASEHOLDER REPRESENTATIVE</b>      |                  |  |  |
| Talmar                                 | Kate Joyce       | <a href="mailto:katejoyce@talmar.org">katejoyce@talmar.org</a>                                 |  |

### Section 1 - Members

The Executive Board will consist of the Officers, Directors, Leaseholder representatives, and the Chairpersons of the Standing Committees.

### \*Section 4 - Chairpersons

All standing committee chairpersons shall be elected by the current Executive Board to serve for the current membership year. The elections shall take place at the Executive Board Meeting subsequent to the Annual Meeting. If a standing committee chair position is vacant due to resignation or termination, the President shall appoint a chairperson to fill the remainder of the vacant term.

President, Treasurer – elected in odd-numbered years / two directors in odd-numbered years  
Officers, Directors, Leaseholder Representatives and Chairpersons of the Standing Committees